## Westminster

0700664408 R. FIELD SHEET

CARR-571 <del>Carroll</del> -	66
STATE:	

Form 10-300 (Dec. 1968)

S

Z

0

C

UNITED STATES DEPARTMENT OF THE INTERIOR

NATIONAL PARK SERVICE

COUNTY:

-CORICAL TI	RU <b>¶ATIONAL</b>	. REGISTER OF NTORY – NOMI	HISTORIC	N. R. TIE
MD. HISTORICAL BOX 1704 ANNAPOLIS, MD.	21404 INVE	NTORY - NOMI	NATION FO	RM
ANNAPOLIS, MIL	(Type all 6	entries — complete	e applicable :	sections)

FOR NPS USE ONLY ENTRY NUMBER DATE

(Type all entries - complete applicable sections) 1. NAME COMMON: Church of the Ascension AND OR HISTORIC: 2. LOCATION STREET AND NUMBER: Court Street CITY OR TOWN: Westminster COUNTY: CODE CODE Carroll Maryland 3. CLASSIFICATION ACCESSIBLE CATEGORY STATUS OWNERSHIP TO THE PUBLIC (Check One) Yes: Public Acquisition: Occupied Public Distric\* Building X Restricted Unoccupied In Process Privote  $\mathbf{x}$ Structure Site Unrestricted X Being Considered Preservotion work Both Object in progress No: PRESENT USE (Check One of More as Appropriate) Comments  $\supset$ Transportation Park Government Agriculturol Other (Specify) Industrial Private Residence  $\alpha$ Commercial X Milicary Religious Educotional Scientific Entertoinment Museum OWNER OF PROPERTY Z OWNERS NAME: [Church of the Ascension, Parish of ш STREET AND NUMBER: ш CODE STATE: CITY OR TOWN: S Maryland Westminster 5. LOCATION OF LEGAL DESCRIPTION COURTHOUSE, REGISTRY OF DEEDS, ETC: STREET AND NUMBER: CODE STATE COUNTY: CITY OR TOWN: city lot APPROXIMATE ACREAGE OF NOMINATED PROPERTY: 6. REPRESENTATION IN EXISTING SURVEYS TITLE OF SURVEY: ENTRY NUMBER County Locol Federol Stote DATE OF SURVEY: FOR NPS USE DEPOSITORY FOR SURVEY RECORDS: STREET AND NUMBER: STATE: CODE CITY OR TOWN: DATE

	L	4
	Г	ı
	Г	
٠	-	
	2	
(	L	
:	7	
	=	
(	_	
•	_	
	_	
,	_	
(	-	
4	2	
۲	•	1

ESCRIPTION			
CONDITION	F 11 50 A 1 -	theck One)	
INTEGRITY	(Check One)  Altered Unaltered 🔀		Unexposed
ESCRIBE THE P	RESENT AND ORIGINAL (if known) PHYSICAL APP	EARANCE	
sto	The Church of the Ascensione Episcopal church built a		
pri: wind	ne Episcopal church built a nciples. It has a tall, nar dows on the side), a small	according to e rrow nave (with entrance porch	cclesiologica h four lancet h, and a
pri: wind dee]	ne Episcopal church built a nciples. It has a tall, nar	according to e rrow nave (with entrance porch ace there is as	cclesiologica h four lancet h, and a n open bell

PERIOD (Check One or M	fore as	Appropriate)					
Pre-Calumbian		16th Centur	у 🗌	18th Centur	у 🗌	20th Century	
15th Century		17th Centui	у 🗆	19th Centur	у 🔀		
SPECIFIC DATE(S) (If A	pplicab	le and Known)		1844			
AREAS OF SIGNIFICANC	E (Che	eck One or More as	Appropria	ite)			
Abor iginol		Education		Political		Urban Plonning	
Prehistoric		Engineering		Religion/Phi-		Other (Specify)	
Historic		Industry		losophy		architect	ure
Agriculture		Inventian		Science			
Art		Londscope		Sculpture			
Commerce		Architecture		Social/Humon-			
Communications		Literature		itarian			
Conservation		Militory		Theoter			
		Music		Tronsportation			

The Church of the Ascension is a modest, but good example of the type of church advocated by the Ecclesiological Society. The Society published and offered plans by approved architects to Anglican congregations so that, even in a small country church, the proper ritualistic atmosphere could be obtained. The then Bishop of Maryland was very receptive to ecclesiological church planning and Maryland has a number of notable churches of the 1840s and 1850s which were strongly influenced by ecclesiology, e.g. Emmanuel Church, Cumberland and the Chapel at Hannah More Academy in Reisterstown.

							(, FIL					· - ·	<del>'</del>	
9.	NAJOR	BIBLIOGR	RAPHICA	LRE	FERENC	E5								
	Phoebe B. Stanton The Gothic Revival and American Church Architecture 1840-1856 Baltimore: 1968											rch		
													7.2	
		Rev.	Pink	mey	7 Cors	a, E	Rect	or	r					
10	GEOG	RAPHICAL	DATA						-					
		LATITUOE ING A REC							O LATITUDE AND LONGITUDE COORDINATE: OEFINING THE CENTER POINT OF A PROPER OF LESS THAN ONE ACRE					
	CORNER	LA	TITUDE		LON	GITUE				LATITUDE	L	ONGITUO	E	
	NW	Degrees Mi o	nutes Sec	onds	Degrees M o	linutes ,	Second	ls .	١	Degrees Minutes Seconds	Degrees o	Minutes	Seconds "	
	NE	0		-	0	•		•						
	SE	٥	•	•	0	,		•						
	SW	9			0	, DERTI	ES OV	EBI		PPING STATE OR COUNTY B	DUNGARIES	<del></del>	<u>.                                      </u>	
	STATE:	_ STATES	AND COO				C 00		1	COUNTY			COOE	
		-,					ļ		]_					
	STATE:						COL	) E	1	COUNTY:			CODE	
	STATE:			·			cod	DE	-	COUNTY:			COOE	
	STATE:						co	DE.	+	COUNTY:			COOE	
									1					
1		PREPARE	ED BY											
	NAME A		iam N	lors	ran									
	ORGANI	ZATION		<del></del> .							DATE	0 10	1970	
	STREET	Depa	rtmer	ıt (	of Art	His	stor	·y		<u> </u>	Journ	e 10,	1970	
				у	of Del	awaı	ce .							
	CITY OR	Newa	nk							Delaware			CODE	
12	STATE	E LIAISON		R C	ERTIFICA	TION	7 7		+	ICATIO	N			
		2 21/110011							1					
	Asth	e designat	ed State	Liais	on Officer	for th	e Na-			T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	io	لده ادیام من	in the	
	1	Historic I							I hereby certify that this property is included in the National Register.					
	1	5), I hereb National							Automa register					
	1													
	evaluated according to the criteria and procedures set forth by the National Park Service. The recommended								Chief, Office of Archeology and Historic Preservation					
	level of significance of this nomination is:  National State Local													
	F	National	السا	state	<u>.                                    </u>	Local				_				
									Date					
	Name	-		<del></del> -						ATTEST:				
	Title													
								_		Keeper of The	National R	egister	· - · — —	
	T) - 4 c									Date				
	Date								Ш	Date				

Form 10-445 (5/62)

SUPPLEMENTAL INFORMATION AND PHOTG APHS MAY BE ADDED ON SHEET OF SAME SIZE

1. STATE COUNTY TOWN LOST TURNETER VICINITY

ORIGINAL OWNER ORIGINAL USE PRESENT OWNER PRESENT USE WALL CONSTRUCTION NO. OF STORIES

Ascension P. E. Church

DATE OR PERIOD

STYLE ARCHITECT BUILDER

3. FOR LIBRARY OF CONGRESS USE

4. NOTABLE FEATURES, HISTORICAL SIGNIFICANCE AND DESCRIPTION

OPEN TO PUBLIC

Architect. Rebert Carey Long Westminster Eldest standing Church in Westminster

5. PHYSICAL CONDITION OF STRUCTURE

Exterior

6. LOCATION MAP (Plan Optional)

7. PHOTOGRAPH

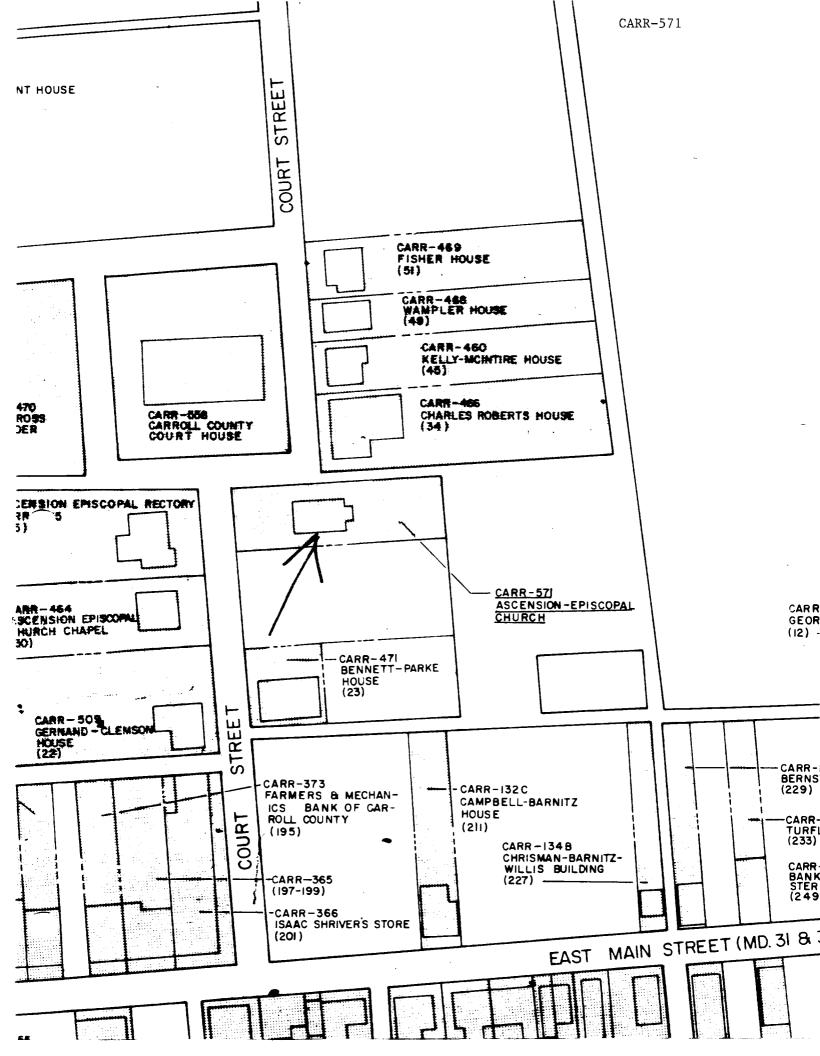
3. PUBLISHED SOURCES (Author, Title, Pages) INTERVIEWS, RECORDS, PHOTOS, ETC.

West. Bilent Pregram 10/4/19640

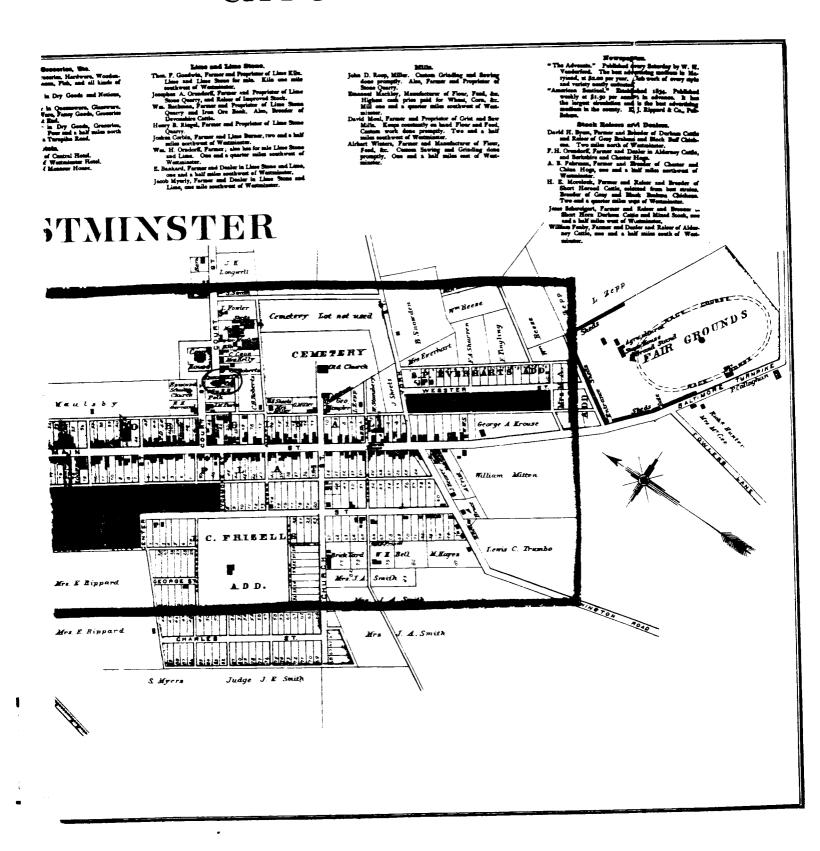
9. NAME, ADDRESS AND TITLE OF RECORDER

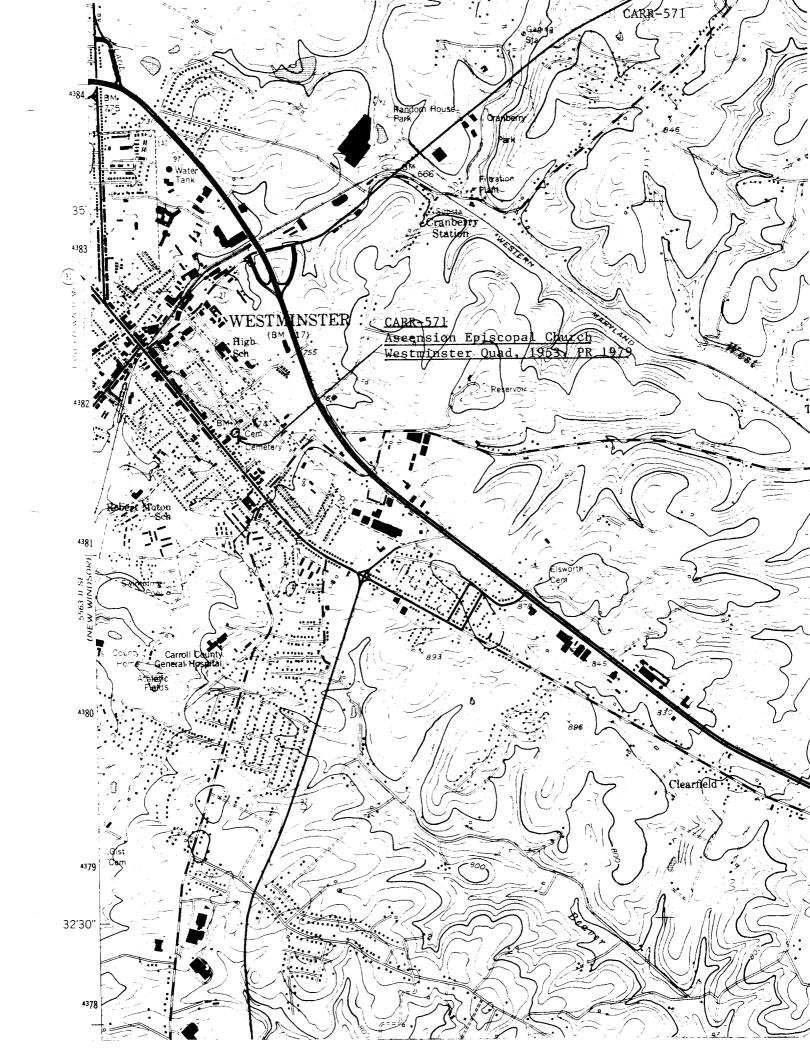
Rivers MHT

DATE OF RECORD



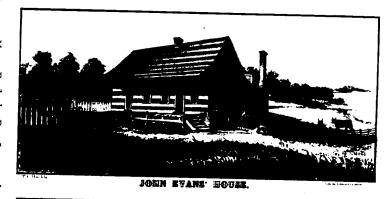
## CITY OF WESTMINSTER





1 Margaret Tay

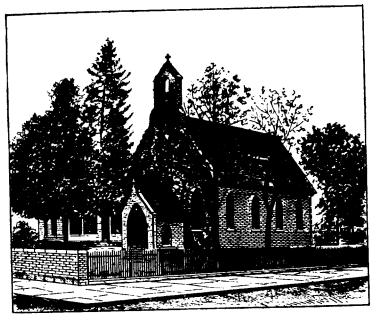
jecting prominently, a pleasant voice, a melodious singer, and a great favorite among the children." Strawbridge, a man of great energy, also preached in Baltimore, Frederick, and parts of Pennsylvania and Virginia.



## Union Churches

Union churches were quite common in the eighteenth and early nineteenth centuries. Many times a community whose people consisted of many denominations would support one building to which traveling preachers would offer their services. Considering the lack of funds and organization of each denomination, the Union church provided the alternative until a congregation could afford its own building. The abandoned Union church buildings were often converted into schools, also community supported.

Westminster's Union Church was built on the knoll in what is now Westminster Cemetery in the mideighteenth century, replaced by brick in 1818, and demolished in 1891. Among the visiting preachers was the renowned Francis Asbury, a preacher and organizer



ASCENSION EPISCOPAL CHURCH.

instrumental in the spread of Methodism throughout the country. The Methodist congregation of Westminster, organized in 1767, used private homes and the Union Church for services until 1839.

Middleburg Union Church, built ca. 1800, also served as a school. The Richard Richards Meeting House, likewise built around 1800, was the first church building in Hampstead.

## Other Denominations Organized After 1770

The Anglican, Presbyterian, Catholic, and United Brethren churches in Carroll County were organized after 1770. In 1771 the last Anglican church in Mary-